## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

OLLIE FARNSWORTH

, SULLY 550 AM 275

## Know All Men by These Presents:

we, Robert E. Unger and Harry K: Major,

in the State aforesaid,

DOLLARS,

in consideration of the sum of Eight Thousand Five Hundred & no/100 ( \$8,500.00)

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Paul J. Madsen, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southerly side of Monteith Circle, near the City of Greenville, S. C., being shown as the easterly portion of Lots Nos. 15 and 16 on the plat of Monteith Heights as recorded in the RMC Office for Greenville County, S. C. in Plat Book B, page 185, and having according to a recent survey made by R. W. Dalton, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Monteith Circle in the line of Lot No. 16 and at a point 61.8 feet east of the southeasterly corner of the intersection of Monteith Circle and Old Augusta Road, and running along the southerly side of Monteith Circle N 78-30 E 55 feet to an iron pin, the corner of Lots Nos. 14 and 16; thence along the line of Lot No. 14 S 5-30 E 154.2 feet to an iron pin, joint rear corner of Lots Nos. 14 and 15; thence S 84 W 55 to an iron pin; thence along a line through Lots Nos. 15 and 16 N 5-23 W 149 feet to the point of beginning.

For deed into grantors see Deed Book 476, page 373.

GRANTEE TO pay 1956 TAXES.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand 16th and seal this day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Six.

Signed, Sealed and Delivered in the Presence of	Robert E. Unger Hany K. Mega	(Sea
O charle B. Kuduch	Dany K Mya	(Sca
		(Sca

Hong & Stephensonsk Of Charles B. Kinduch	Hobert E. Muger (Seal)  Lamy & Major (Seal)  (Seal)
	(Scal)
	/(Seal)
State of South Carolina, Pe	rsonally appeared before me Harry R. Stephenson, Jr.
deliver the within written deed, and that he, with	
Sworn to before me this 16th  day of April , A. D. 19  Whaf B. What  Notary Public for South Car	

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County	) I, Harry	R. Stephenson, c	Jr. Notary Pi	ublic, do hereby certify
unto all whom it may concern, that Mrs.	Helen G. Unger a	nd Mrs. Betty B.	Major	
whe of the within named Robert did this day appear before me, and u	En Unger and Har.	ry K. Major, resp	ectively,	
did this day appear before me, and/uj	pon being privately an	d separately examined	d by me, did declare	that she does freely,
voluntarily, and without any compulsio	on, dread or fear of any	person or persons w	vhomsoever, renounce	e, release, and forever
relinquish unto Paul J. M	adsen, his	ŀ	Heirs and Assigns, all	her interest and estate,
and also all her right and claim of D	lower of, in or to all	and singular the prem	nises within mentioned	d and released.

GIVEN under my hand and seal this 16th 199 56	Thelen of Union
day of April , A. D. 19 56  (Seal)  Notary Public for South Carolina	Mes Bety B. Major
Cancelled documentary stamps attached: S. C. \$; U. \$.	8
Recorded this 17th day of April	1956, at 2:44 P.M. No. #9864
	365-2-2